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(Benedict XVI 2013)In fact, our culture has a problem accepting anything as truth. In its apparently wide-ranging scope, the ACA is an example of a violation of the principle of subsidiarity, the repeal of which would be well-sought. The Church identifies the common good as the sum total of the social µ, which enable people to achieve their fulfillment. With the knowledge of these social principles, in combination with our faith, we will be more armed and informed to articulate the 3 view of reality, the true nature of the human person and society, to apply and integrate social teachings in our daily administrative and cultural meetings, and through the virtue of charity, to act within the social, political and economic spheres in which we have influence. Summary: The social encyclicals of the Church are a reflection on the μ of the day using the light of faith and reason. Paul Pope., II 2004. He created, in 1993, the Fondazione Centesimus Annus Pro Pontifice (CAPP), a foundation for this study.1 In a moving letter presented to the members of the foundation just four months before his death, he stated that the social Sciences. 56)à ÂThe direct duty to work for a just order of society, on the other hand µ Â Pope Francis declared in several of his messages: "We cannot believe in God the Father without seeing a brother or sister in all people, and we cannot follow Jesus without giving our lives to those for whom he died on the cross" (Francis 2015b). Address to participants in the General Assembly of the Pontifical Academy for Life. January 6th. (Benedict XVI 2010a) Moreover, John Paul II writes: "You cannot take away this human right ... the right to freely carry out religious duties, which not even the majority of a democratic political body can take away, because this dignity does not arise from the state or the will of the governed (John Paul II of 1991, Benedict writes in his introduction, charity in truth, to which Jesus Christ testified by His earthly life, and especially, by His death and Resurrection, is the main driving force behind the authentic development of all humanity ... defending the truth, articulating it with humility and conviction and witnessing in our lives are therefore demanding and indispensable forms of charity. Moreover, in the integration of our professional and personal lives, our faith becomes fully alive to help bring the Kingdom of God here and now, although not yet, using these principles of the principles of the principles of the principles of the Church (Capp n.a.). 57). "Subsidiarity," as Pope John Paul II wrote, "insisting on the necessary limits for state interventionAs the individual, the family and the society, we all predate the state exists in Order to protect their rights and not suffocate them (John Paul II 1991, no.Benedict Pope., XVI 2010b. 57). POPE BENEDICT writes: "The principles of solidarity and subsidiarity" ... has the potential to Men and women on the way to discover their supernatural fate. 7) In addition, Bento writes, charity will be in addition to the justice is inseparable of charity and intrudes to it. Papa., XVI 2009. 2013e. Papa. Therefore, they cannot give up their participation in the many eco -so -so -in -law, social, legislative, administrative and cultural areas, which are intended to promote the common and institutional manner. ϕ \hat{A} \hat{A} originality (Bento XVI 2010b). Called to interpret and apply the laws, it must recognize human dignity in the first place as the most fundamental right for the justion to be served. 2013 c. . Message for the celebration of World Peace Day, January 1, 2007. June 20. Pope Benedict writes: We do not need a state that regulates and controls everything, but That, according to the principle of subsidiarity, recognizes and generously supports initiatives from different social forms and combines spontaneity and proximity to the needy. 80). Pope., XVI 2011. 9). Without God, we are in line to lose our own identity. 2. Sollicitudo King Socialis 28) .Padre Bill Ryan, SJ, offered a definition of CST that we modify slightly. Benedict wrote, â € 2015a) .Benedict wrote, and constitutes the most appropriate picture to promote fraternal collaboration between Fan © and Razan cannot fail to make charity work more effective within society, and constitutes the most appropriate picture to promote fraternal collaboration between Fan © and Razan cannot fail to make charity work more effective within society, and constitutes the most appropriate picture to promote fraternal collaboration between Fan © and Razan cannot fail to make charity work more effective within society. . Speech to participants in the Congress of Vatican Foundation Centesimus Annus - Pro Pontifice. FISH LETTER MATER ET MAGISTRATE. two). Paul Pope. §A, the acceptance and integration of God in all the facets of our lives; Requires guys. First things (January). 2016. 58) In addition, Bento continues, it is true that the purpose of a just social order is Guarantee to each person, in accordance with the principle of subsidiarity, his share of the goods of the community. However, without this protection, providers will not be as effective in addressing patient care problems. Solidarity is fundamental to the Christian vision of social and political organizations and is the fabric for all authentic relationships. Strasbourg, France The human person must work, must engage in domestic and professional concerns, of course, but he needs God first of all, who is the inner light of love and truth. June 9th. I distrust a charitable institution that costs nothing and does not give (Francis 2013e, n. rei-socialis.html.John Paul Pope., II 1991. Speech to the second world meeting of popular movements, Santa Cruz de la Sierra, Bolivia. 18) In Sollicticudo rei socialis, Pope John Paul II wrote that solidarity is not "A feeling of vague compassion or superficial anguish at the misfortunes of others. 57). Pope Francis declared: "In full respect for this freedom, civil society is called to help every person and social organization to assume their specific role and thus contribute to the common good' and is "em" in The family, we find the basic values of love, fraternity and mutual respect, which translate into essential values for society as a whole: free, solidarity until it manifests an ¢ ââ" Vertical dimension pointing to the creator of the social order. Therefore, every civil authority must strive to promote the common good in the interest of all, without favoring any citizen or category of citizen ... considerations of justice and equity can sometimes demand that those in power pay more attention to the weaker members of society, since then They are at a disadvantage when it comes to defending their own 3 and asserting their last interests. The full effects have not yet been seen. â (Francis 2014) Pope Benedict gave us an answer when he wrote: âWhat does it mean, in practical terms, to promote moral truth in the world of politics and diplomacy?â suffer for truth and justice; suffer for love and to become a person who truly loves; these are fundamental elements of humanity, and abandoning them would destroy and subsidiarity. Papa. July 9th. Encyclical letter Rerum novarum. From the encyclicals, we selected quotations µ define and expand the primary principles with the aim of representing them for study, reflection and use in everyday personal and business meetings and in the decision making of health professionals. 3 social education, principles, human dignity, solidarity, subsidiarity, subsidiarity, subsidiarity, subsidiarity, subsidiarity, solidarity, solidarity, subsidiarity, solidarity, s the principle of solidarity and vice versa, since the former, without the latter, gives rise to social privatism, while the latter, without the former, gives rise to paternalistic and degrading social assistance for the needy. 6) We are called to lead charity, through the objective truth, For the sake of the public, I am sorry to introduce her to daily human encounters. 1) âOnly in charity, illuminated by the light of reason and of faith, can we achieve development goals with a more human and humanizing value Righteousness is the primary path of charity. Pope John Paul II proclaimed: âYour moral view in this field Angle of human dignity, solidarity and subsidiarity, which aims to encourage governments, institutions and private organizations to shape a future in consonance with the dignity of each person $\hat{a} \notin \hat{A} \in \hat{A} \notin \hat{A$ expanding the concept to cover the many modern aspects of social question, speaks of a £ lying of love. With positive case studies and weighted discussion questions, Good Business guides students for the practical application of concepts in the modern business world. Bento XVI stated: "Human recognition of human dignity. As an inalienable right is based mainly on this law, which is not written by a human mother, but is recorded in human hearts by God Creator, Â. 2000. http://www.centesimusannus.org/site/index.php?pag=56&page=3.leo Pope., XIII 1891. 3.2). Social Assistance leads to a loss of human energies and to a wisdom increase in the public bodies that are dominated more by bureaucratic ways to think than by the concern of serving its customers, and who are accompanied for a huge increase in expenses. He wrote: "â € Â Â Â ours is not merely, but essential for the construction of a good society and for true integral human development" â. Full letter pace in terris. By a vision of the human person and things without a reference to transcendent While it is up to all lay people to demonstrate concretely the fundamental principles of the Church's social doctrine, the nature of a vocation in the field of flame healing in a more direct way to face the duty to protect life and promote human dignity, to reform and form our culture towards a civilization of love. such as endof-life care, gene tests, use of cà © embryonic stem cells, coordination of care, wasting on health care costs, the health care professional who is closest to these questions of the rights of conscience is under religious freedom and there is a basic human right which serves inalienable dignity of the person, and needs to be protected. Vincent Cardinal. Address to the Council of Europe. Homily at the 3 of St Anne, Vatican City, 5 February. As Pope Benedict XVI warns: âIn order not to produce a dangerous universal power of a random nature, the governance of globalization must be marked by subsidiarity Any activity that can be carried out by a more decentralized entity must be marked by it. XVI 2005b. Pope., XVI. Good 3: Cat3lico Social Teaching at Work in the Market examines eight topics from Cat3lico Social Teaching: human dignity, common good, stewardship, opting for economic justice, subsidiarity, solidarity and rights and responsibilities - and how they apply to 3 business practices μ the global economy. Caritas in veritate. Â Â Â . Message for the World Day of Peace, 1 January 2011. 18, 16). A ÂA ÂSeeing with the eyes of Christ, I can give others much more than their external needs; I can give you the look of love that they crave Benedict continues, Only my willingness to find my and show you love makes me feel to God also 8 July (Benedict XVI 2005b, no. Open The truth of any branch of knowledge that comes, the social doctrine of the Church receives it, $\tilde{A}\hat{A}$ Pope Benedict writes, \tilde{A} A Speech Conference of the μ Food and Agriculture Organization. A set of principles on which to form awareness μ assess the framework of society and as criteria for prudential judgment in μ offers a structural way of reflection and discernment, rooted in the Gospel and natural law. 1:26), conferring upon him an unparalleled dignity. 2015c. 2013a. 11 June) âAs created image of God, every human being has the dignity of a person; He or she is not just someone ©m, free, selfless and entering into communion with others writes Pope Benedict XVI (Benedict XVI 2006c, n. 7). âMake a stand for the common good μ on the one hand, be glad for the sun and, on the other hand, avail yourself of that set of institutions in accordance with the degree of influence which it exercises in citizens. 55). Pope Benedict offers us a concise and clear definition of each when he said: \hat{a} Human dignity $A \otimes b$ the intrinsic value of a person created image and likeness of God and redeemed by Christ Solidarity refers to a virtue that enables human beings to share fully the material and spiritual treasures Subsidiarity is the coordination of the activities of society to support the internal life of local communities under the coordination of the activities of society to support the internal life of local communities under the coordination of the activities of society to support the internal life of local communities under the coordination of the activities of society to support the internal life of local communities under the coordination of the activities of society to support the internal life of local communities under the coordination of the activities of society to support the internal life of local communities under the coordination of the activities of society to support the internal life of local communities under the coordination of the activities of society to support the internal life of local communities under the coordination of the activities of society to support the internal life of local communities under the coordination of the activities of society to support the internal life of local communities under the coordination of the activities of society to support the internal life of local communities under the coordination of the activities of society to support the coordination of the activities of society to support the coordination of the activities of society to support the coordination of the activities of society to support the coordination of the activities of society to support the coordination of the activities of society to support the coordination of the activities of society to support the coordination of the activities of society to support the coordination of the activities of society to support the coordination of the activities of society to support the coordination of the activities of society to support the coordination of the activities of society the coordination of the activities of society the coordination of the activities of soci Church There is a correct view of the human person and its unique value, since â shguorhtkaerb cifitneics eht no tnemgduj lacihte na hcaer ot elbissopmi eb dluow ti dna ,suoudra eb dluow nosrep eht fo sthgir eht rof ecruos a rof hcraes eht ytingid namuh fo elpicnirp gnidnuof eht tuohtiW ¦Ââ ti etomorp dna tcepser ot dellac si laudividni yreve dna elbaloivni sa wal siht ezingocer ot deriuqer si redro lacidiruj yrevE, dnA .52 rebmevoN .epoP sicnarF.lmth.irailgac-itanigrame_22903102_ocsecnarf/tnetnoc/av.nacitav.2w/ /:sptth .etatS eht fo yltnednepedni gnitca esoht ,spuorg etavirp ro slaudividni fo yticapac eht dnoyeb era hcihw ,sksat esoht ylno ekatrednu dluohs etatS eht ,dnah rehto eht nO .on ,b5002 IVX tcideneB(¢.seigoloedi dna seitrap fo tnednepedni eb tsum ytivitca elbatirahc naitsirhC ni doG htiw retnuocne taht ot del eb ot deen yeht :¢traeh eht fo noitamrof¢ a deen srekrow⦠Â € Ã ¢ ĞNINIART LANOISSFORP yrassecen rieht ot noitidda niâ \mathbb{C} â \mathbb{C} â \mathbb{C} .epop sicnarf.lmth.mu iduag-iilegnave_42113102_pa-enoizatrose_ocsecnarf-apap/stnemucod/snoitatrohxe_tsopa/ne/ocsecnarf/tnetnoc/av.nacitav.2w//:sptth .)55 .ti eruces ot spets evitceffe ekat ot dna doog s'nosrep taht erised ot si enoemos evol oT :setirw stcideneB epop , etatirev ni satiraC nI)92 .gnihcaet laicos cilohtaC fo tnempoleved eht no setoN .gnikam-ycilop tnerruc gnipoleved ni noitcerid dna tnemgduj laitnedurp rof airetirc cilohtaC eht si dna yteicos fo krowemarf eht etaulave ot redro ni ecneicsnoc ruo mrof ot hcihw No noitadnuof eht si ti .b5102 .on, D3102 sicnarf (ytiradilos fo dias sicnarf epop Â € Ã Ã Â bit, srehto fo ekas eht rof 'sevlesruo esol" € Ã ¢) 93 .on, 1991 II Luap Nhoj (.. 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iduag iillegnavE nI.)b6002 IVX tcideneB(Â li on rednu eb dluohs eW.)74 ,1991 II luaP nhoJ(Â eno fo esicrexe elbisnopser eht hguorht nerdlihc raer ot dna evah ot ylimaf a hsilbatse ot yleerf thgir ehtdna ;stnedneped s'eno dna fleseno troppus ot snaem eht krow taht morf evired ot dna ecnegilletni s'eno poleved ot thgir eht;ytilanosrep s'dlihc eht fo htworg eht ot evicudnoc tnemnorivne larom a ni dna, friendship Papa. Address on the pastoral visit to Cagliari, meeting with the poor and the prisoners. Because it requires you not to look at the other with love (Francisco 2013b, n. (Benedict XVI 2010c, n.) With moral relativism, it rejects the existence of an objective truth Pope John Paul II warned us, it should be noted in this regard that, if there is no ultimate truth to guide and direct political activity, ideas and µ can be easily manipulated for reasons µ power. âPref. of Just money: How Catholic social teaching can redem capitalismâ. by Clifford Longley, 6 London: Theos Press. Speaking about its effects on food prices, he said: âThis crisis will not end completely until the situation μ and condition of life are examined in terms of the human person and human dignity are not only words of order, but pillars for creating shared rules and structures. Respect for the essential elements of human dignity is a prerequisite for the moral legitimacy of every social and legal norm. Leftist individuals can focus on the principle of solidarity and the endorsement of the Church apreferred option for the poor. Annus Benedict tells us that we must meet even those aÂÂÂ'Â'whom I don't like or even knowÂ'Â'Â'A't Pope Benedict points out, "Â'ItÂ's clear that no economic, social or political different ways, depending on their tasks, subject matter and circumstances. February 13th. Pope. Pope. The Incarnation reveals to us, with intense light and surprisingly, that every human life has a very high and incomparable dignity. Pope., XVI 2010a. It's not an economic or political programmeÂâ€TM" writes Cardinal Nochols, creator may not be creature from (Benedict XVI 2006b). Subsidiarity, well understood, justifies and limits the state's activities. 79) Pope Benedict XVI writes: â € œThe subsidiarity is always intended to reach emancipation, as it promotes freedom and participation through the assumption of responsibilities ranges (Benedict XVI 2009, no. A form of human assistance and â € œTeakes personal dignity, recognizing in the person a subject who is always able to give something to others (Benedict XVI 2009, no. As the story demonstrates, a democracy without values easily transforms itself into open or poorly disguised totalitarianism., no. Beside the individual good, there is a good linked in society: the common good good ¢ Â ¢ Â ¢ When animated by charity, the commitment to the common good has more value than a merely secular and political position Sustained by charity, it contributes to the building of the universal city of God that is the end of the history of Human Fan (Benedict XVI 2009, n. He must always be ordained to a fair equilibrium of interest, never opening human dignity or the inalienable rights of the human person. Europe and its discontent. This principle is at the heart of a social order, fostering personal responsibility that naturally accompanies individual freedom, ensuring that personal interest is not placed in opposition to social interests, and seeking to briefly harmonize individual desires and demands of the common good. Pope Pius XI wrote that subsidiarity is a The principle of weight, which can not be set aside or altered, remains fixed and unshakable in social philosophy: just as it is severely wrong to remove from individuals what they can accomplish by their own initiative and induction It is also a community and, at the same time, a serious evil and disturbance of the correct order to attribute to a larger and highest associations which is smaller organizations. and subordinates can do. [Google Scholarship] Pius Pope., XI 1931. Lenten message. It bothers us, why? 46) If nothing is objectively right or wrong, nothing prevents those with more power to inflict their own. Without love, even the most important activities lose value and do not bring joy. Papa., XXIII 1961. 2013b. It means deconstructing political ideologies that eventually suppress the truth and human dignity in order to promote pseudovalues under the pretext of peace, development and human rights; It means promoting a firm commitment to base positive law in the principles of natural law. October 24th. Pope., XVI 2010c. Speech at the Welcome Ceremony, El Alto International Airport, La Paz Bolãvia. Papa., XVI 2006b. 10) The practical of solidarity is a necessary component of our fan ©. They offer comments on the ways of evaluating and addressing specific social problems. Piety, but with com) deals with people "and must focus on" Real people who are suffering and starving - (Francis 2016). Self-giving, according to the breadth and depth of God's love offered to humanity in the One who, crucified and risen, draws to himself (Francis 2013d, No 38). 2) he also stated: "The value of human dignity" is precedence over all political path - of charity, no less excellent and effective than the kind of charity that meets its neighbour directly, outside the institutional mediation of the PÃ3lis. Pope., XVI 2006C. Individuals on the right, he wrote, can cling to the endorsement of free markets as the only economic principle that seems to promote affluence and draw great comfort from that fact - while forgetting solidarity, the evils of consumerism, improper commercial activities and commercial activities and the fact that their brothers and sisters are in economic trouble. micos. It is recognizing subsidiarity that the state is, justified, as explained by Pope Pius XI, and "will be freer, powerfully and effectively do all those things that belong alone because alone they can do them - Pius XI 1931, No. The criterion for measuring oneself and one's own actions ... The path is therefore open to a subjectivist affirmation of rights ... It is replaced by a concept of individualistic rights ... [where] we no longer have the ability to build authentic authentic human .emmargorP dooF dlroW eht fo draob evitucexe eht ot sserddA .erauqs cilbup eht otni dellac era ,ytial eht sa ,ew ,rof ,seussi eht quitnorfnoc ni quikam noisiced rof airetirc dna noitadnuof eht sa ytilaer fo noisiv cilohtaC a reffo nac ew ,htiaf ruo htiw noitanibmoc ni ,selpicnirp laicos eseht fo egdelwonk htiW.setadnam erachtlaeh fo seussi eht dna ,sthgir tneitap ,dereffo erac fo epyt ,sthgir ecneicsnoc ,srallod hcraeser sucof ot erehw ,snoitutitsni etavirp ro/dna cilbup hguorht erac htlaeh fo seussi eht dna ,sthgir tneitap ,dereffo erac fo epyt ,sthgir ecneicsnoc ,srallod hcraeser sucof ot erehw ,snoitutitsni etavirp ro/dna cilbup hguorht erac htlaeh fo seussi eht dna ,sthgir tneitap ,dereffo erac fo epyt ,sthgir ecneicsnoc ,srallod hcraeser sucof ot erac htlaeh fo seussi eht dna ,sthgir tneitap ,dereffo erac fo epyt ,sthgir ecneicsnoc ,srallod hcraeser sucof ot erac htlaeh fo seussi eht dna ,sthgir tneitap ,dereffo erac fo epyt ,sthgir ecneicsnoc ,srallod hcraeser sucof ot erac htlaeh fo seussi eht dna ,sthgir tneitap ,dereffo erac fo epyt ,sthgir ecneicsnoc ,srallod hcraeser sucof ot erac htlaeh fo seussi eht dna ,sthgir tneitap ,dereffo erac fo epyt ,sthgir ecneicsnoc ,srallod hcraeser sucof ot erac htlaeh fo seussi eht dna ,sthgir ecneicsnoc ,srallod hcraeser sucof ot erac htlaeh fo seussi ent eta ,sthgir ecneicsnoc ,srallod hcraeser sucof ot erac htlaeh fo seussi ent eta ,sthgir ecneicsnoc ,srallod hcraeser sucof ot erac htlaeh fo seussi eta ,sthgir ecneicsnoc ,srallod hcraeser sucof ot erac htlaeh fo seussi eta ,sthgir ecneicsnoc ,srallod hcraeser sucof ot erac htlaeh fo seussi eta ,sthgir ecneicsnoc ,srallod hcraeser sucof ot erac htlaeh fo seussi eta ,sthgir ecneicsnoc ,srallod hcraeser sucof ot erac htlaeh fo seussi eta ,sthgir ecneicsnoc ,srallod hcraeser sucof ot erac htlaeh fo seussi eta ,sthgir ecneicsnoc ,srallod hcraeser sucof ot erac htlaeh fo seussi eta ,sthgir ecneicsnoc ,srallod hcraeser sucof ot erac hcus metsys erachtlaeh eht fo slevel eht lla nihtiw seussi xelpmoc dna evisnetxe eht ot sgnihcaet laicos eht vlppa ot scilohtac sa. su sllac hcruhc eht selor hcraeser ro lacinilc evitartsinimda nI.seiteicos nredom gnicaf seussi gnixev rehto vnam gnoma :¢etats eraflew¢ a fo sregnad eht era tahw :krow fo vtingid eht rof edivorp ssenisub dluohs woh ;meht sserdda ot woh dna erutluc ruo gniyortsed seigolohtap eht era tahw ;erauqs cilbup eht fo trap eb htiaf tsum yhw ;modeerf namuh gnitomorp rof tseb si metsys cimonoce dna tnemnrevog fo mrof tahw ,.e.i ,seussi laicos orcam no noitcelfer hcum enod sah hcruhC ehT.si ti sa¢su dnuora dlrow eht no stcelfer yltnatsnoc ti sa ,wen dna ,yrotsih fo sraey dnasuoht owt s'hcruhC eht nihtiw seulav sselemit stneserp ti taht ni ,dlo htob si tI .3691 IIIXX ,.epoP nhoJ.lmth.retam 16915051 cne iiixx-j fh/stnemucod/slacilcycne/ne/iiixx-nhoj/tnetnoc/av.nacitav.2w//:ptth .tse satirac sueD .mailliW nayR.lmth.onna-omisegardaug 51501391 cne ix-p fh/stnemucod/slacilcycne/ne/ixsuip/tnetnoc/av.nacitav.2w//:sptth .¢t mret lufgninaem yllauge eht htiw ti ot srefer IX suiP epoP .6002, tneL rof egasseM .deen ni esoht ot srobhgien sa tca ohw dna meht ot tsesolc era ohw dna me tcideneB(.tcepser lautum dna hturt vb dekram 26) On the same subject, Pope Francis declared that individuals and groups have the right to follow their own 3. Above all, Our faith is in Christ, the source of our efforts, which give us the courage to defend the truth with love in the call holiness of our vocation as professionals of the health of. We hope that, adding to in your knowledge base, you are not better prepared to articulate the cat3lic view of the human person and society, applying social teachings in your knowledge base, you are not better prepared to articulate the cat3lic view of the human person and society, applying social teachings in your knowledge base, you are not better prepared to articulate the cat3lic view of the human person and society, applying social teachings in your knowledge base, you are not better prepared to articulate the cat3lic view of the human person and society, applying social teachings in your knowledge base, you are not better prepared to articulate the cat3lic view of the human person and society, applying social teachings in your knowledge base, you are not better prepared to articulate the cat3lic view of the human person and society, applying social teachings in your knowledge base, you are not better prepared to articulate the cat3lic view of the human person and society, applying social teachings in your knowledge base, you are not better prepared to articulate the cat3lic view of the human person and society, applying social teachings in your knowledge base, you are not better prepared to articulate the cat3lic view of the human person and society. especially, João Paulo II (1991).3A U.S. affiliation Fondazione Centesimus Annus Pro Pontifice provides an online resource for the encyclicals, papal addresses, articles and information about the course µ Shields Wright Pope., XVI 2005a. 10). âTrue solidarity although it begins with an acknowledgement of the equal value of others, it is realized when I gladly put my life at the service of others Solidarity identifies how each person and patient should be found: each one deserving of affection and considering himself to be private, wrote Francis that it is necessary to look at the other and to give himself to the other with love Understanding the Church's concept of solidarity helps us to overcome cultural, political, social and geographical differences in order to open up the other as one's own. â (Oj XXIII 1987, not. In addition, this dignity, understood as a capacity to transcend the materiality and seeking truth, must be recognized as a universal, indispensable good For the construction of a human directed society. Human accomplishment. Cathanic social education (CST), a branch of moral theology, addresses contemporary questions within the political, eco -economic and cultural structures of society. CST contains a set of principles that form our awareness in order to evaluate the framework of society and provide critics for prudential and direction judgment for the current decision making and a. O (Ryan 2000). From the three fundamental principles, the greatest, insists on the church, the human dignity, the primordial principle. He lamented what he called "uninstrumental" "And he asked the CST to be presented in a € 2004, econamemic and cultural. Without a deep meaning, all we do It is reduced to a river and disordered activism. (Francis 2013a, 2) Today, we live in a culture where the even galloping ideology. By laws.

